

| | | | | | | | | | |
|--|--|------------------|--|--------------------|--|--------------------|--|----------------------|--|
| PHOTO NO. 276240 | | LOT NO. 288 | | MAP REFERENCE C | | LATITUDE 15.4 | | LONGITUDE 112 WSE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY INDONESIA | | PROVINCE JAWA | | SUBJECT SUBJECT | | SUBJECT SUBJECT | | SUBJECT SUBJECT | |
| AREA NO. SET | | SUBJECT COR | | SUBJECT COA | | SUBJECT COA | | SUBJECT COA | |
| SUBJECT FURA | | SUBJECT BA | | SUBJECT JA | | SUBJECT FURA | | SUBJECT BA | |
| SUBJECT 3CA | | SUBJECT L | | SUBJECT F | | SUBJECT CO | | SUBJECT L | |
| SUBJECT ITAL | | SUBJECT L | | SUBJECT F | | SUBJECT CO | | SUBJECT L | |

510-9

| | | | | | | | | | | | |
|-------------------------------------|--|------|--|---------|--|-------|--|---------------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| Aug 57 | | 4 | | 1 | | H | | 3 | | 25X1A | |
| CLASSIFICATION SECRET | | | | | | | | CAPTIONED BY HVT | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

| | | | | | | | | | |
|--|---------|----------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 376241 | | 1000 | | K | | 00 | | 100 22 E | |
| Approved For Release 1999/10/01 : CIA-RDP78-06867A000300900023-3 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| Indonesia | | SUMATRA | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1611 | ABD | CDH | CD8 | Ca8 | CS2 | | | | |
| BUK | i | T | i | N | g | i | A | d | i |
| TR | a | t | i | o | n | b | u | i | l |
| d | e | c | a | | | | | | |
| <p>BUKITTING; Medical School, Conventione Laying.</p> <p>9-10-7</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Spring 67 | | 4 | 2 | 4 | 5 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| DUO | | | | HVT | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-06867A000300900023-3 | | | | | | | | | |

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|--|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 376242 | | 1000 | | C | | 00 | | 100 | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| Indonesia | | SUMATRA | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 167 | | C68 | | A1E | | A58 | | | |
| B | | T | | N | | G | | T | |
| C | | P | | N | | O | | W | |
| D | | A | | N | | O | | W | |
| E | | A | | N | | O | | W | |
| F | | A | | N | | O | | W | |
| G | | A | | N | | O | | W | |
| H | | A | | N | | O | | W | |
| I | | A | | N | | O | | W | |
| J | | A | | N | | O | | W | |
| K | | A | | N | | O | | W | |
| L | | A | | N | | O | | W | |
| M | | A | | N | | O | | W | |
| N | | A | | N | | O | | W | |
| O | | A | | N | | O | | W | |
| P | | A | | N | | O | | W | |
| Q | | A | | N | | O | | W | |
| R | | A | | N | | O | | W | |
| S | | A | | N | | O | | W | |
| T | | A | | N | | O | | W | |
| U | | A | | N | | O | | W | |
| V | | A | | N | | O | | W | |
| W | | A | | N | | O | | W | |
| X | | A | | N | | O | | W | |
| Y | | A | | N | | O | | W | |
| Z | | A | | N | | O | | W | |
| AA | | A | | N | | O | | W | |
| AB | | A | | N | | O | | W | |
| AC | | A | | N | | O | | W | |
| AD | | A | | N | | O | | W | |
| AE | | A | | N | | O | | W | |
| AF | | A | | N | | O | | W | |
| AG | | A | | N | | O | | W | |
| AH | | A | | N | | O | | W | |
| AI | | A | | N | | O | | W | |
| AJ | | A | | N | | O | | W | |
| AK | | A | | N | | O | | W | |
| AL | | A | | N | | O | | W | |
| AM | | A | | N | | O | | W | |
| AN | | A | | N | | O | | W | |
| AO | | A | | N | | O | | W | |
| AP | | A | | N | | O | | W | |
| AQ | | A | | N | | O | | W | |
| AR | | A | | N | | O | | W | |
| AS | | A | | N | | O | | W | |
| AT | | A | | N | | O | | W | |
| AU | | A | | N | | O | | W | |
| AV | | A | | N | | O | | W | |
| AW | | A | | N | | O | | W | |
| AX | | A | | N | | O | | W | |
| AY | | A | | N | | O | | W | |
| AZ | | A | | N | | O | | W | |
| BA | | A | | N | | O | | W | |
| BB | | A | | N | | O | | W | |
| BC | | A | | N | | O | | W | |
| BD | | A | | N | | O | | W | |
| BE | | A | | N | | O | | W | |
| BF | | A | | N | | O | | W | |
| BG | | A | | N | | O | | W | |
| BH | | A | | N | | O | | W | |
| BI | | A | | N | | O | | W | |
| BJ | | A | | N | | O | | W | |
| BK | | A | | N | | O | | W | |
| BL | | A | | N | | O | | W | |
| BM | | A | | N | | O | | W | |
| BN | | A | | N | | O | | W | |

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|--|---------|------------------|---------|--------------------|---------|--------------------|---------|-----------------------|---------|
| PHOTO NO. 376244 | | LOT NO. M-038 | | MAP REFERENCE C | | LATITUDE 6 30 S | | LONGITUDE 106 17 E | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 COUNTRY INDONESIA JAVA | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 33 T | C28 | HH 5 | C70 | | | | | | |
| 0 0 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 0 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 0 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 0 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DATE OF PHOTO 1956 5 7 4 2 4 3 | | | | | | | | | |
| TYPE 000 | | | | | | | | | |
| QUALITY 000 | | | | | | | | | |
| CLASS 000 | | | | | | | | | |
| NO. OF CARDS 000 | | | | | | | | | |
| SOURCE OF PHOTOGRAPH 25X1A | | | | | | | | | |
| CAPTIONED BY HVT | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|---|--|---------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 376247 | | M-2889 | | C | | 6 | | 253 196 473 | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000000900023-8 COUNTRY INDONESIA PROVINCE JAVA | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 33T | | C26 | | H4G | | C7D | | | |
| 0090 | | R | | M | | A R | | K E T | |
| 043 | | M O | | R N | | I N | | 9 | |
| | | | | | | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A | | | | | | | | | |
| 1 JUN 58 | | 4 | | 7 | | 2 | | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 000 | | | | HVT | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000000900023-8 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 37640 | | A-880 | | C | | 2 | | 98 40E | |
| Approved For Release 1999/10/01 : CIA-RDP78-03867A000300900029-3 COUNTRY: Indonesia SUMATRA | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1617 | CSO | CoR | | | | | | | |
| ME | W | 0 | 0 | 10 | d | 0 | 0 | 10 | B A r b |
| h | h | 0 | 0 | 20 | h | 2 | C | 0 | h A i |
| h | 0 | h | h | 20 | h | h | h | h | h |
| DATE OF PHOTO: 1956-57 TYPE: 4 QUALITY: 2 CLASS: 4 NO. OF CARDS: 2 SOURCE OF PHOTOGRAPH: 25X1A CLASSIFICATION: OVO CARTONED BY: HVT FORM NO. 174 1 JUN 56 Approved For Release 1999/10/01 : CIA-RDP78-03867A000300900029-3 | | | | | | | | | |

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|---|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 376250 | | A-200 | | C | | 3° 52' N | | 98° 40' E | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 COUNTRY <u>INDONESIA</u> <u>SUMATRA</u> | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1617 | C36 | 6A | | | | | | | |
| ME | W | U | 10 | H | O | T | E | L | 10 |
| N | 17 | | 20 | | | | | | 20 |
| | | | 20 | | | | | | |
| DATE OF PHOTO 1986-5-7 | | | | | | | | | |
| TYPE 4 | | | | | | | | | |
| QUALITY 2 | | | | | | | | | |
| CLASS 4 | | | | | | | | | |
| NO. OF CARDS 2 | | | | | | | | | |
| SOURCE OF PHOTOGRAPH 25X1A | | | | | | | | | |
| CLASSIFICATION OOO | | | | | | | | | |
| CAPTIONED BY HVT | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|-------------------|--------------------|-------------------|--------------------|---------|---------|---------|---------|
| PHOTO NO. 376251 | LOT NO. M-1634 | MAP REFERENCE C | LATITUDE 5545N | LONGITUDE 3735E | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 COUNTRY USSR | | | | | | | | |
| AREA NO. | SUBJECT COY | SUBJECT 1740 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M O S C O W | | P R O B | | P A V | | | | |
| I N S T | | E Q U I P | | U S E D | | | | |
| I N D U C E | | S C E E P | IN ORDER TO STUDY | | | | | |
| SIMILITY OF THE ORGANISMS. | | | | | | | | |
| INST = INSTITUTE | | | | | | | | |
| (4) 25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAPS | | | | |
| [5.8] | 1 | 2 | 2 | 2 | | | | |
| CLASSIFICATION | SECRET | | | CAPTIONED | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 1 JUN 58 PHOTO ANALYSIS REPORT | | | | | | | | |

PHOTO NO. 376252
 LOT NO. M-1634
 MAP REFERENCE C
 LATITUDE 1741N
 LONGITUDE 3735E
 COUNTRY USSR
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3
 WAC 167 B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------|-------------------|---------|---------|---------|---------|---------|---------|
| M O S C O W | CO | 1840 | P R O B | P A V | C U V | | | | |
| I N S T | | E Q U | I P | U S C D | | | | | |
| I N D U C E | | S C C E P | IN ORDER TO STUDY | | | | | | |

SIRIUS OF THE ORGANISMS.

INST - INSTITUTE

(4) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-------------|---------|-------|--------------|
| [F8] | 1 | 2 | 2 | 2 |
| CLASSIFICATION | SECRET | | | |
| CAPTIONED BY | [Signature] | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

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Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

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|---|---|-------------------|----------------|---|-------------------|------------------|---------|-------------------|---------|
| PHOTO NO. 376254 | | LOT NO. M-1434 | | MAP REFERENCE CIA-RDP78-05867A000300900023-3 | | LATITUDE 57°N | | LONGITUDE 23°E | |
| COUNTRY USSR | | | | PROVINCE WAC 167B | | | | | |
| AREA NO. | | SUBJECT COY | SUBJECT BRO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M | D | S | C | O | W | P | R | O | B |
| I | N | S | T | E | Q | U | I | P | U |
| I | N | D | U | C | E | S | L | E | E |
| IN ORDER TO STUDY SIRILITY OF THE ORGANISMS. | | | | | | | | | |
| (4) 25X1A | | | | | | | | | |
| DATE OF PHOTO 5-87 | | TYPE 1 | QUALITY 2 | CLASS 2 | NO. OF CARDS 2 | | | | |
| CLASSIFICATION SECRET | | | | CAPTIONED BY [Redacted] | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3
 FORM 1 JUN 55 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT CPO 030004 (20)

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|---|---|----------------|---|-------------------|---|----------|---|--------------|---|
| PHOTO NO. 376255 | | LOT NO. M-1634 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-6 | | | | | | | | | |
| COUNTRY USSR | | | | PROVINCE WAC 167B | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | C04 | | KPO | | | | | |
| M | O | S | C | O | W | P | R | O | B |
| I | N | S | T | E | Q | U | I | P | U |
| I | N | D | U | E | S | L | E | E | P |
| IN ORDER TO STUDY | | | | | | | | | |
| SIRILITY OF THE ORGANISMS. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| (4) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5-87 | | 1 | | 2 | | 2 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | [REDACTED] | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-6 | | | | | | | | | |
| FORM 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 931984 (20) | | | | | | | | | |

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|--------------------------|--|-------------------|--|---------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 376250 | | LOT NO. M-1391 | | MAP REFERENCE C | | LATITUDE 52 15 N | | LONGITUDE 21 00 E | |
| COUNTRY POLAND | | | | PROVINCE WARSAW | | | | 1/4 | |
| AREA NO. 7255M | | SUBJECT C6B | | SUBJECT C14 | | SUBJECT | | SUBJECT | |
| WARSAW | | STREET | | ACADEMY | | OF | | SCIENCE | |
| 7-9 | | 25X1A | | | | | | | |
| DATE OF PHOTO JUNE 58 | | TYPE 4 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 2 | |
| CLASSIFICATION OUB | | | | CAPTIONED BY JTC | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

FORM 1 JUN 58 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

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|--|---|---------------|---|------------------|---|----------|----|--------------|---|
| PHOTO NO. 376260 | | LOT NO. 11391 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY POLAND | | | | PROVINCE LUBLIN | | | | | |
| AREA NO. 2335M | | SUBJECT AKU | | SUBJECT | | SUBJECT | | SUBJECT | |
| R | O | A | D | 8 | O | K | M. | W. | O |
| 7 | F | R | O | M | U | A | R | S | A |
| | | | | | | | | | |
| 28 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JUNE 58 | | 4 | | 2 | | 4 | | 1 | |
| CLASSIFICATION DUO | | | | CAPTIONED BY JEC | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|--|---------------|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 270310 | | M-1639 | | 657 | | 52 | | 21 | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| POLAND | | WARSAW | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 7255M | C7G | AG1 | | | | | | | |
| WARSAW | | | RECON | | | | | | |
| ON | OF | WAC | | | | | | | |
| DGS. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| JUNE | 5-8 | 4 | 2 | 4 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| OUD | | | | JC | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|--|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 276262 10-16-91 5215N 218-1E COUNTRY POLAND PROVINCE WARSAW | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 7255M | C16 | | | | | | | | |
| WARSAW | | | | UNIV | | OF | | WAR | 5 |
| AW | CAMPUS | | | | | | | | 40 |
| | | | | | | | | | |
| 9 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| JUNE | 5-8 | 4 | 2 | 4 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| OUU | | | | TC | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 FORM 1 JUN 58 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|---|-----------|---------|---------------|--------------|-----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 375253 | | | | C-6 | | 52° 07' N | | 23° 42' E | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| USSR | | LWAE-168D | | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | AKU | | | | | | | |
| B | R | E | S | T | (N R) | H | I | G | H |
| O | R | C | I | T | Y. | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 28 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Jan 57 | | 4 | | 1 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | | | | | | |
| FORM 1 JUN 59 | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|--|-------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 376264 | | 11-13810/01 | | K | | 38N | | 2735E | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | WAE 168 | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | C2G | | A61 | | | | | |
| M I N | | K | | B L O G | | U C | | | |
| 25 | | | | 30 | | 35 | | 40 | |
| 45 | | | | 50 | | | | | |
| 7 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JUNE 5 8 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 000 | | | | RSC | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 FORM 1 JUN 58 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|-----------------|-------------------|------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 376265 | | LOT NO. M-1381 | | MAP REFERENCE C | | LATITUDE 55 45 N | | LONGITUDE 37 35 E | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY USSR | | | PROVINCE WAC 167B | | | | | | |
| AREA NO. | | SUBJECT AMS | | SUBJECT C28 | | SUBJECT | | SUBJECT | |
| M O S C O W | | I N V E S T I A | | O F F | | | | | |
| I C E | | B L D G | | | | | | | |
| | | | | | | | | | |
| 7-23 | | | | | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JUNE 58 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION 000 | | | | CAPTIONED BY JEC | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|--|---|----------------|---|-------------------|---|------------------|---|------------------|---|
| PHOTO NO. 376266 | | LOT NO. M-1391 | | MAP REFERENCE C | | LATITUDE 53 50N | | LONGITUDE 27 35E | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY USSR | | | | PROVINCE Wre 168C | | | | | |
| AREA NO. | | SUBJECT C2-G | | SUBJECT | | SUBJECT | | SUBJECT | |
| M | 1 | N | 3 | K | A | 7 | 4 | L | E |
| D | | L | K | G | F | R | O | M | H |
| m. | | | | | | | | | |
| <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JUNE | 5 | 8 | 4 | 2 | 4 | 1 | | | |
| CLASSIFICATION 000 | | | | | | CAPTIONED BY JTC | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|--|---|---------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 276267 | | M-1391 | | 2 | | 55 45 N | | 37 35 E | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | WAC 167 B | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C6 B | | C24 | | | | | | | |
| M | O | S | C | O | W | T | Y | P | I |
| S | T | R | E | E | T | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JUNE 58 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 000 | | | | RC | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|---|---------------|-----------|----------|---------------|--------------|----------|-----------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 55 45N 35 E | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| USSR | | WAC 167 B | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 032 | | | | | | | | |
| M O S C O W | | | N E W | | A P T. | | B C D G | | |
| B E T W E E N | | | U N I V. | | | | K R E M | | |
| L I N | | | R I V. | | | | OF MOSCOW | | |
| (LOCATED) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | AUG 58 | 4 | 2 | 4 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 000 | | | | JCC | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 1 JUN 55 | | | | | | | | | |

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|--|--|-------------------|--|--------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 376271 | | LOT NO. M 1055 | | MAP REFERENCE C 5855A | | LATITUDE 58 55 N | | LONGITUDE 30 55 E | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY U.S.S.R. | | | | PROVINCE WAC 153 A | | | | | |
| AREA NO. | | SUBJECT D 36 | | SUBJECT 3CA | | SUBJECT | | SUBJECT | |
| L E N I N | | G R A D, | | S O V I E T | | S U | | | |
| B M A R I N E | | O N | | N E V A | | R I V E | | | |
| R | | | | | | | | | |
| 3-30 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JULY | | 5-8 | | 4 | | 2 | | 4 2 | |
| CLASSIFICATION 000 | | | | CAPTIONED BY JTC | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|---|--|-------------------|--|--------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 376275 | | LOT NO. M-1055 | | MAP REFERENCE C-5645M | | LATITUDE 56 45 N | | LONGITUDE 37 35 E | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-8 COUNTRY: USSR PROVINCE: WAK 167 B | | | | | | | | | |
| AREA NO. | | SUBJECT C31 | | SUBJECT | | SUBJECT | | SUBJECT | |
| M O S C O W | | | | O U T S K I R T | | | | O F | |
| C I T Y | | L K G | | F I L | | T R A I N | | B | |
| R E S T | | L I T | | O V S K | | | | 670 | |
| 7 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JULY 58 | | 4 | | 2 | | 4 | | 1 | |
| CLASSIFICATION: OVO | | | | CAPTIONED BY: JRC | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-8 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|---------|---------|---------------|---------------|---------|--------------|-------------------|-----------|
| PHOTO NO. | 376276 | LOT NO. | M 1055 | MAP REFERENCE | 55 45N | LATITUDE | 37 35E | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | |
| COUNTRY | USSR | | PROVINCE | WAC 167 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | ATY | AKM | | | | | | |
| M O S C O W | | | C E N T R A L | | | | H E A T | |
| I N G | P L T | | N O U T | | | | A K I R T | |
| O F | C I T Y | | | | | | R C. TRACK IN FG. | |
| 9-27 | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| July 5-8 | | | | 4 | 2 | 4 | 2 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | |
| 000 | | | | | | JCE | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | |

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|--|-------------|----------------|-----------|------------------|----------------|----------|---------|--------------|---------|
| PHOTO NO. 376277 | | LOT NO. 1-#830 | | MAP REFERENCE | | LATITUDE | | LONGITUDE 64 | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. N | SUBJECT BC1 | SUBJECT AGZ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A | # | T | R | O | N | O | M | I | C |
| T | D | I | S | P | L | A | Y | A | T |
| B | E | A | I | R | | | | | |
| | | | | | INSTRUMENT | | | | |
| | | | | | AT BRUSSELS | | | | |
| | | | | | USSR PAUILLON | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO 4-10 | | TYPE 1 | QUALITY 2 | CLASS 3 | NO. OF CARDS 2 | | | | |
| 24 JULY 58 | | | | | | | | | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY JTC | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|--|---|-------------------|---------|------------------------------------|--------------|----------|---------|---------------------|---------------------|--|
| PHOTO NO. 3762-19 | | LOT NO. 1-4930 | | MAP REFERENCE | | LATITUDE | | LONGITUDE 10 1/2 | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | | |
| COUNTRY USSR | | PROVINCE | | | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| N | | A62 | Bey | | | | | | | |
| S | I | G | N | - | A | P | M | - | (P) P H O T O C L E | |
| C | T | R | I | E | I | N | S | T R U M E N T A T | | |
| B | R | V | S | S | E | L | S | | FAIR - SEE CIA | |
| FOR PHOTO OF INSTRUMENT | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| (4-10) 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 24 July | | 5+8 | 1 | 2 | 3 | 2 | | | | |
| CLASSIFICATION CONF | | | | CAPTIONED BY <i>[Signature]</i> | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | | |
| GPO 939884 (20) | | | | | | | | | | |

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| PHOTO NO. | 376281 | LOT NO. | 4930 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | USSR | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | N | SUBJECT | ABZ | SUBJECT | 15C4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>M</td><td>A</td><td>M</td><td>E</td><td>P</td><td>L</td><td>A</td><td>T</td><td>E</td><td>S</td><td>O</td><td>N</td><td>A</td><td>P</td><td>M</td><td>-</td><td>0</td> </tr> <tr> <td>0</td><td>P</td><td>H</td><td>0</td><td>T</td><td>0</td><td>E</td><td>L</td><td>E</td><td>C</td><td>T</td><td>R</td><td>I</td><td>C</td><td>I</td><td>N</td><td>S</td> </tr> <tr> <td>R</td><td>U</td><td>M</td><td>C</td><td>N</td><td>T</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> | | | | | | | M | A | M | E | P | L | A | T | E | S | O | N | A | P | M | - | 0 | 0 | P | H | 0 | T | 0 | E | L | E | C | T | R | I | C | I | N | S | R | U | M | C | N | T | | | | | | | | | | | |
| M | A | M | E | P | L | A | T | E | S | O | N | A | P | M | - | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | P | H | 0 | T | 0 | E | L | E | C | T | R | I | C | I | N | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R | U | M | C | N | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R U M C N T AT BRUSSELS FAIR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4-10. 25X1A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 July | 15X | 1 | 2 | 3 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | CONF. | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|--|---------|--|--------------------------------|--|----------|--|-------------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 036282 | | 1-4930 | | CIA-RDP78-05867A000300900023-3 | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | A67 | | BC4 | | | | | |
| SIGN | | AFR | | 2 | | CH R | | O M D S P H | |
| ERE | | ELE | | S C | | O P E | | H E L I | |
| O G R A P H | | | | | | | | AT BRUSSELS FAIR. | |
| SEE CIA ^④ FOR PHOTO OF TELESCOPE. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 4-10 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 24 July | | 5 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | DN | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|---|-------------------|----------------|-----------------------------|-------------------|
| PHOTO NO. 376283 | LOT NO. 1-4930 | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |
| COUNTRY USA | | | | |
| AREA NO. N | SUBJECT A62 | SUBJECT BC4 | SUBJECT | SUBJECT |
| A F R - 2 C H R O M O S P H E R E T E L E S C O P E T H E L I O G R A P H Q B R R S S E L S FMR | | | | |
| 4-10 25X1A | | | | |
| DATE OF PHOTO 24 July 58 | TYPE 1 | QUALITY 2 | CLASS 3 | NO. OF CARDS 2 |
| CLASSIFICATION CONF | | | CAPTIONED BY [Signature] | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |

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|--|--|------------------|--|---------------|--|-----------|--|--------------|--|
| PHOTO NO. 376284 | | LOT NO. 4830 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. N | | SUBJECT AGZ BRO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| N O R T H | | P O L E | | M A P | | D I S P L | | | |
| A Y | | A T | | B R U S | | S E L S | | F A I R | |
| | | | | | | | | | |
| 4-10 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 24 July 58 | | 1 | | 2 | | 3 | | 2 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| FORM 1 JUN 54 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|-----------------|--|-----------------|--|----------|--|--------------|--|
| PHOTO NO. 376286 | | LOT NO. 4639 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY VNM | | | | PROVINCE | | | | | |
| AREA NO. N-462 | | SUBJECT H24 | | SUBJECT | | SUBJECT | | SUBJECT | |
| S I G N I F I C A N T | | A P M - 2 | | Z E N I T H | | | | | |
| E L E S C O P E | | A T | | B R U S S E L S | | | | | |
| F A I R | | | | | | SEE CIA | | | |
| FOR PHOTO S F TELESCOPE | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| (4/10) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 24-July 58 | | 1 | | 2 | | 3 | | 2 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|---|---------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USA | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | AGZ | | B24 | | | | | |
| S | I | B | N | - | P | H | O | T | O |
| H | O | T | O | M | E | T | E | R | A |
| S | F | A | I | R | | | | | |
| SEE CIA | | | | | | | | | |
| FOR PHOTO OF TELESCOPE. | | | | | | | | | |
| 4-10 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 2 JULY | | S | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED | | | | | |
| CONF | | | | ON | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| 1 JUN 66 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 376289 LOT NO. 4830 MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

COUNTRY USSR PROVINCE

AREA NO. N AGZ BC4 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PHOTOELECTRIC PHOTOMETER AT BRUSSELS FAIR

4-10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24 JULY 5 | ✓ | 1 | 2 | 3 |

CLASSIFICATION CONF CAPTIONED BY
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3
 FORM 174 1 JUN 55 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

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|--|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |
| COUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| USSR | PAVILION | AT | BRU | |
| SSC | FAIR | SIN | TER | IO |

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24 JULY 1974 | 1 | 2 | 7 | 1 |

| | | | | | | | | | |
|--|--|-----------------|--|-----------------------------|--|----------|--|--------------|--|
| PHOTO NO. 276201 | | LOT NO. 4830 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N/A | | AFL | | AFD | | | | | |
| D R I | | L L | | C O R | | T | | B R U S S E | |
| L S | | E A I R | | | | | | | |
| | | | | | | | | | |
| 10-21 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 24 JULY | | 5-8 | | 4 | | 3 | | 3 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY [Signature] | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| FORM 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|--|---------|---------------|----------|-----------|
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |
| COUNTRY | USSR | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | AGE | AFC | ATD | |
| M A M E | P L A T | E | - P K S | - 2 |
| I N G | M A C H | I N | A T | B R U S |
| E L S | F A I R | | SEE CIA | |

FOR PHOTO OF MACHINE.

10-21 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--|------|---------|-------|--------------|
| 24 JULY 58 | 1 | 2 | 3 | 3 |
| CLASSIFICATION | | | | CAPTIONED BY |
| CONF | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

| PHOTO NO. 376203 | | | | | | LOT NO. <i>4639</i> | | | | | | | | MAP REFERENCE | | | | | | | | | | | | LATITUDE | | | | | | | | | | | | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|--|--|--|--|--|-------------------------------|--|--|--|--|--|------------------------|--|----------------------|--|--|--|--|--|--|--|--|--|----------------------|--|-----------------|--|--|--|--|--|--|--|--|--|----------------|--|------------------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| COUNTRY <i>USSR</i> | | | | | | | | | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>N</i> | | | | | | | | | | | | <i>AGZ</i> | | | | | | | | | | | | <i>AFC</i> | | | | | | | | | | | | <i>ADD</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>P K S - 2</i> | | | | | | | | | | | | <i>B O R I N G</i> | | | | | | | | | | | | <i>M A C H I N E</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>A T</i> | | | | | | | | | | | | <i>B R U S S E L S</i> | | | | | | | | | | | | <i>F A I R</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

10.21 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------------|----------|----------|-------------|
| <i>July</i> | <i>I-P</i> | <i>f</i> | <i>v</i> | <i>3</i> |

CLASSIFICATION: *CONF* **CAPTIONED BY:** *Du.*

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | NOZ | NE9 | | | | | | | |
| N | A | M | E | P | L | A | T | E | |
| D | E | R | - | E | L | E | V | A | T |
| S | E | L | S | F | A | I | R | | |
| SEE CIA - | | | | | | | | | |
| FOR PHOTOS OF GRADER-ELEVATOR. | | | | | | | | | |
| 10-21-25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 2/10/78 | | 4 | 2 | 3 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | JW | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

[illegible]

| | | | | | | | | | |
|--|--|---------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| D-367 | | | | AGZ | | RER | | E R - E | |
| R A T | | | | B R U S | | E L S | | F A I R | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | |
| 24 July | | | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | NO. OF CARDS | | | |
| CONF | | | | [Signature] | | 2 | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|-------------|--------------|-------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. 376297 | | LOT NO. 4930 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY CZECHOSLOVAKIA | | PROVINCE | | | | | | | |
| AREA NO. 27M | SUBJECT AGZ | SUBJECT ATC | SUBJECT ATD | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | P | - | 3 | 1 | A | U | T | O | M |
| E | A | T | B | R | U | S | S | E | L |
| S | I | G | N | | | | | | |
| SEE CIA | | | | | | | | | |
| FOR PHOTOS OF LATHE. | | | | | | | | | |
| 10-21 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 24 July | 4 | ✓ | 3 | 3 | | | | | |
| CLASSIFICATION CONF | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | |
|--|-------------------|-----------------|-------------|-----------|
| PHOTO NO. 376298 | LOT NO. 4930 | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |
| COUNTRY CZECHOSLOVAKIA | PROVINCE | | | |
| AREA NO. 27M | SUBJECT AGZ | SUBJECT AFC | SUBJECT AFJ | |
| S P - 3 1 | A U T O M A T I C | L A T I T U D E | | |
| E A T | B R U S S E L S | F A I R - C | | |
| O P T R O T L | P A N E L | SEE CIA | | for |

PHOTO OF LATHE.

15-21 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24 JULY | 4 | ✓ | 3 | 3 |

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Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | |
|--|----------------|---------|------|---------------|-------------|--------------|
| PHOTO NO. | 376299 | LOT NO. | 4920 | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | |
| COUNTRY | CZECHOSLOVAKIA | | | | | |
| AREA NO. | 27M | SUBJECT | AFB | SUBJECT | AFB | SUBJECT |
| S | P | - | 3 | 1 | 10 | 10 |
| E | 1 | 1 | 1 | 1 | 1 | 1 |
| FOR RELATED PICTURES | | | | | | 31 |
| SEE CIA | | | | | | 31 |
| 10-21 25X1A | | | | | | |
| DATE OF PHOTO | 24 JULY | TYPE | 4 | QUALITY | 3 | NO. OF CARDS |
| CLASSIFICATION | CONF | | | CAPTIONED BY | [Signature] | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | |

PHOTO NO. 376300 LOT NO. 4930 MAP REFERENCE LATITUDE LONGITUDE
 COUNTRY CZECHOSLOVAKIA PROVINCE CIA-RDP78-05867A000300900023-3

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------------|---------|---------|---------|---------|---------|---------|---------|
| 27M | ACZ | ATC | ATD | | | | | | |
| W D - 1 2 00 | | H O R I Z | | | | | | | |
| R I N G | | M A C H I N E | | | | | | | |
| S E L S | | F A I R | | | | | | | |

SEE CIA FOR
 PHOTO OF MACHINE.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24 JULY | 58 | 4 | 3 | 3 |

CLASSIFICATION CONF CAPTIONED BY

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

376301

4420

COUNTRY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

CIA-RDP78-05867A000300900023-3

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

27A

AGZ

ATC

ATD

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | D | - | 2 | 0 | 0 | | H | O | R | I | Z | O | N | " | T | A | L | | R | " | D | |
| R | I | N | G | " | | M | A | C | H | I | N | E | | A | " | T | | B | R | O | " | S |
| S | E | L | S | " | | F | A | I | R | " | | | | | | | | | | | | |

10-2/25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

| | | | | | |
|---------|----|---|---|---|---|
| 24 JULY | 58 | 4 | 2 | 3 | 3 |
|---------|----|---|---|---|---|

CLASSIFICATION

CONF

CAPTIONED BY

DM

FORM NO. 174

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

PHOTO ANALYSIS REPORT

000004 (20)

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

276202 6-4930
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

COUNTRIES CZECHOSLOVAKIA

AREA NO. 27M SUBJECT A6Z SUBJECT AFCAKD SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AIR 5⁰⁰ AW AT BRUSSELS⁰⁰ SEE CIA³⁷ FOR
 PHOTO OF SAW.

10-21 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|--------------|--------------|
| 24 JULY | 58 | 4 | 2 | 3 |
| CLASSIFICATION CONF | | | CAPTIONED BY | |

| | | | | |
|--|-----------------|----------------|-----------------------------|-------------------|
| PHOTO NO. 376303 | LOT NO. 4428 | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |
| COUNTRY CZECHOSLOVAKIA | PROVINCE | | | |
| AREA NO. 37M | SUBJECT A62 | SUBJECT AFC | SUBJECT AFD | SUBJECT |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RAAD #1 | ANOD | G-MECH | ANIC | |
| AL | 5AW | AT | BRUS | FLS |
| AIR | | | | |
| 10-21 25X1A | | | | |
| DATE OF PHOTO 21 JULY 1984 | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARDS 3 |
| CLASSIFICATION CONF | | | CAPTIONED BY [Signature] | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |

| | | | | | | | | | |
|--|----------------|-----------------------------|----------------|----------------|---------|------------|---------|-------------------|---------|
| PHOTO NO. 376304 | | LOT NO. L-4830 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. N | SUBJECT AFZ | SUBJECT AFS | SUBJECT BBO | SUBJECT AFK | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| U | Z | M | B | - | ① | 2 | 3 | 4 | 5 |
| M | I | C | R | O | S | C | O | P | E |
| L | S | F | A | I | R | . | | | |
| SEE CIA | | | | | | | | | |
| FOR PHOTO IF MICROSCOPE. | | | | | | | | | |
| 4-10-45 25X1A | | | | | | | | | |
| DATE OF PHOTO 24 July | | TYPE 5-1 | | QUALITY 1 | | CLASS 2 | | NO. OF CARDS 3 | |
| CLASSIFICATION CONF | | CAPTIONED BY [Signature] | | [Redacted] | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

| | | | | | | | | | |
|--|---|-------------------|---|----------------|----------------------------------|----------------|---|----------------|---|
| PHOTO NO. 376305 | | LOT NO. L-4930 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 COUNTRY: <u>USSR</u> | | | | | | | | | |
| AREA NO. N | | SUBJECT AFZ | | SUBJECT BIO | | SUBJECT AFS | | SUBJECT AFK | |
| U | Z | M | B | - | (1) | 0 | 0 | E | L |
| M | I | C | R | O | S | C | O | P | E |
| L | S | F | A | I | R | | | | |
| 4-10-1525X1A DATE OF PHOTO: <u>24 July</u> TYPE: <u>SV</u> QUALITY: <u>1</u> CLASS: <u>2</u> NO. OF CARDS: <u>3</u> | | | | | | | | | |
| CLASSIFICATION: <u>CONF</u> | | | | | CAPTIONED BY: <u>[Signature]</u> | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|---|-------------------|---|-----------------------------|---|----------|---|--------------|---|
| PHOTO NO. 376306 | | LOT NO. L-4930 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. N | | SUBJECT AFK | | SUBJECT ALZ | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 0 | 2 | 1 | 0 | 5 | A | 6 | 1 | 5 | P |
| R | U | S | S | E | L | S | F | A | I |
| | | | | | | | | | |
| 4-10-W 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 24 July 58 | | 1 | | 2 | | 3 | | 2 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY [Signature] | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--------|-------------------------|--------|-------------------|----------|-----------|-----|
| PHOTO NO. | 376307 | LOT NO. | E-4930 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | |
| COUNTRY | USSR | | | | | | |
| AREA NO. | N | SUBJECT | AFK | SUBJECT | AFS | SUBJECT | B30 |
| E E E E F | | R O N I C | | M I C R O S C O P | | | |
| E A T | | B R U S S E L S | | F A I R | | | |
| | | | | | | | |
| 4-10-25 25X1A | | | | | | | |
| DATE OF PHOTO | 4 JULY | TYPE | 1 | QUALITY | 2 | CLASS | 3 |
| NO. OF CARDS | 4 | [REDACTED] | | | | | |
| CLASSIFICATION | CONF | CAPTIONED BY [REDACTED] | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | |

~~ON CLERK~~

SEE CIA _____
FOR PHOTO OF MICROSCOPE.


4-10 25X1A

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300090002-2

[illegible]

| | | | | | | | | | |
|--|---------|---------|---|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 376311 | | 1-4930 | | | | | | | |
| COUNTRY: <u>USSR</u> Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | BND | AFK | AFS | AGE | | | | | |
| M | B | I | - | 9 | M | I | C | R | O |
| S | R | U | S | S | E | L | S | F | A |
| | | | | | | | | | |
| SET CIA FOR PHOTO OF MICROSCOPE | | | | | | | | | |
| 4-10 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 24 July | 5-8 | 1 | 2 | 3 | 4 | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| CONF | | |  | | | | | | |
| FORM 1371 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|---------|---------|---------|--------------------------------|----------------------------------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 376312 | | 1-493 | | CIA-RDP78-05867A000300900023-3 | | | | | |
| COUNTRY: <u>USSR</u> PROVINCE: <u>1-493</u> | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | BVO | AFK | AFS | 46Z | | | | | |
| M B 1 - 9 | M 1 | C R | O S | C = | P C | A T | | | |
| B R U S | S | E L S | F A I R | | | | | | |
| | | | | | | | | | |
| DATE OF PHOTO: <u>24 July</u> TYPE: <u>1</u> QUALITY: <u>2</u> CLASS: <u>3</u> NO. OF CARDS: <u>4</u> | | | | | | | | | |
| CLASSIFICATION: <u>CONF</u> | | | | | CAPTIONED BY: <u>[Signature]</u> | | | | |
| FORM NO. 174 JUN 64 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

| | | | | | | | | | |
|--|-------------|------------------|-------------|------------------|--------------|----------------------------|---------|------------------|---------|
| PHOTO NO. 376313 | | LOT NO. H2372 | | MAP REFERENCE | | LATITUDE | | LONGITUDE 64° 1' | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000800900023-3 | | | | | | | | | |
| COUNTRY PAKISTAN | | PROVINCE Chitral | | | | | | | |
| AREA NO. 133NU | SUBJECT DOG | SUBJECT GOLF | SUBJECT BOB | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 001 | 001 | 001 | 001 | 001 | 001 | 001 | 001 | 001 | 001 |
| RAIN AT RIGHT OF glacier | | | | | | | | | |
| 51-28 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH 25X1A | | | |
| 5/8 | | 2 | 2 | 4 | 3 | | | | |
| CLASSIFICATION 000 | | | | CAPTIONED BY HJT | | | | | |
| FORM 1 JUN 51 Approved For Release 1999/10/01 : CIA-RDP78-05867A000800900023-3 | | | | | | | | | |

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|--|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 3763 H 12372 COUNTRY <u>PAKISTAN</u> <u>Chitral</u> | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 13WU | | DOQALF | | DOO | | | | | |
| 1 | | 2 | | 3 | | 4 | | 5 | |
| WORKING | | W | | T | | T | | H | |
| T | | R | | C | | B | | F | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
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| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
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| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
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| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
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| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
| O | | F | | A | | R | | U | |
| M | | G | | L | | A | | C | |
| I | | O | | P | | P | | R | |
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|---|---------|----------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 3763 E | | K-777 | | N 15 | | 36 | | 72 01 E | |
| Approved For Release 1999/10/01 : CIA-RDP78-06867A000300900025-3 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| PAKISTAN | | CHITRAL | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 14NU | DDO | CGR | DDO | | | | | | |
| BARUM | | NR | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| <p>UD Village AT</p> <p>Left in trees is 3 miles</p> <p>Above BARUM</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 5/8 | | 42 | 4 | 4 | 2 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| OUO | | | | HNT | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-06867A000300900025-3 | | | | | | | | | |

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|--|-------------|------------------|-------------|----------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 376316 | | LOT NO. 12372 | | MAP REFERENCE N15 36 | | LATITUDE 18N 72 01E | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900025-3 | | | | | | | | | |
| COUNTRY PAKISTAN | | PROVINCE CHITRAH | | | | | | | |
| AREA NO. 14NU | SUBJECT DOD | SUBJECT AIF | SUBJECT 005 | SUBJECT AHG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BARUM | NR | | | BA | | | | | |
| W | AT | NR | 00 | | | | | | |
| NO | LA | CI | | | | | | | |
| TO SOUTH BARUM glacier. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 56 | | YQ | | 4 | 4 | 25X1A | | | |
| CLASSIFICATION OVO | | | | CAPTIONED BY HVT | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900025-3 | | | | | | | | | |

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|---|--|---------|---------|---------------|--------------|--------------|------------|----------------------|-------|---------------|----|------|----|-------|---|--------------|---|----------------------|-------|
| PHOTO NO. | 376317 | LOT NO. | 19277 | MAP REFERENCE | N 15 36 | LATITUDE | 10N 72 01E | LONGITUDE | | | | | | | | | | | |
| COUNTRY | Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | | | | | | | | | | |
| AREA NO. | 14NU | SUBJECT | ADD DOG | SUBJECT | NR | SUBJECT | 100 R | SUBJECT | N 15 | | | | | | | | | | |
| | BARU | | | | | | | | | | | | | | | | | | |
| | ON | W | | | | | | | | | | | | | | | | | |
| | UN | GR | AC | IC | ER | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>56</td> <td>TYPE</td> <td>W2</td> <td>CLASS</td> <td>4</td> <td>NO. OF CARDS</td> <td>2</td> <td>SOURCE OF PHOTOGRAPH</td> <td>25X1A</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | 56 | TYPE | W2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| DATE OF PHOTO | 56 | TYPE | W2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A | | | | | | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | | | | | | | | | | | |
| SVO | | | | | HUT | | | | | | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | | | | | | | | | | | |

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|---|--|--------------|-------|---------------|----------|-----------|-----|
| PHOTO NO. | 376318 | LOT NO. | V2222 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTY | Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | |
| AREA NO. | 1220 | SUBJECT | ALT | SUBJECT | 1336 | SUBJECT | DOA |
| <p>PAKISTAN</p> <p>CHITRAL</p> <p>Trail</p> <p>Looking North, Trail</p> <p>is 2 to 3 inches wide.</p> | | | | | | | |
| DATE OF PHOTO | 5 | TYPE | Y | QUALITY | 2 | CLASS | 4 |
| CLASSIFICATION | 000 | CAPTIONED BY | | HVT | | | |
| FORM NO. 174 | Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | |

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|--|---------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 376319 | | K2332 | | | | | | 3/4 | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 COUNTRY Pakistan Chitral | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1440 | DOG | ALF | W35 | | | | | | |
| T R A I | L | A | L O | 2 | 9 | N | A | T | e |
| I | V | E | S | A | E | T | W | E | E |
| T | P | A | R | P | E | E | H | | |
| Looking North east, | | | | | | | | | |
| 1-29-23 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 5 | | 4 | 2 | 4 | 3 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 000 | | | | N/A | | | | | |
| FORM NO. 174 1 JUN 64 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|--|----------------|---------------------|---------|---------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 376320 | | LOT NO. K2222 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY PAKISTAN | | PROVINCE CHITRAL | | | | | | | |
| AREA NO. WNU 036 | SUBJECT DOA | SUBJECT ALT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TRAIL ALONG NUTTE RIVER AT WOODEN ROUGHOTI | | | | | | | | | |
| PARPETH | | | | | | | | | |
| Looking EAST of North | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 564 | | 2 | 4 | 3 | 25X1A | | | | |
| CLASSIFICATION 000 | | | | CAPTIONED BY HVT | | [REDACTED] | | | |
| FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|--|--|-----------------------|--|------------------|--|----------|--|--------------|--|
| 376321 | | LOT NO. R2372 | | MAP REFERENCE C | | LATITUDE | | LONGITUDE | |
| COUNTRY Approved For Release 1999/10/01 CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| AREA NO. 12NU | | SUBJECT CON | | SUBJECT | | SUBJECT | | SUBJECT | |
| MUSLIM | | GRAVE | | WITH | | PE | | | |
| NANAN | | POLLS | | | | | | | |
| <p>SLABS OF ROCK ON TOP ARE inclined toward Mecca, nothing else</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 56 | | H | | 3 | | H | | 1 | |
| CLASSIFICATION 000 | | | | CAPTIONED BY HUT | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | | | | |
| Approved For Release 1999/10/01 CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|------------------------------|--|---------|-----|--------------------|----------|-----------|
| PHOTO NO. | 376323 | LOT NO. | | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTY | Approved For Release 1998/10/01 : CIA-RDP78-05867A0003000900023-3 H6 E | | | | | |
| AREA NO. | HANN | SUBJECT | CGR | SUBJECT | CGH | |
| G.I.T.R.A. | A 1 | | | | | |
| G.I.T.R.A. | A 2 | | | | | |
| N.I.N.G. | | | | | | |
| Looking towards Irish Air | | | | | | |
| DATE OF PHOTO | 5 | 6 | 4 | 2 | 14 | 12 |
| CLASSIFICATION | O U O | | | CARTONED BY HVT | | |
| FORM NO. 174 | Approved For Release 1998/10/01 : CIA-RDP78-05867A0003000900023-3 H6 E | | | | | |

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|--|---------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 376224 | | 122372 | | C | | 35 50N | | 71 46E | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY PAKISTAN | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 131 NU | CO2 | | | | | | | | |
| C | 131 | RAH | | 10 | 34 | Q | U | E | 10 |
| N | 131 | | | 20 | | | | | 20 |
| | | | | 40 | | | | | 40 |
| L-10-7 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 56 | | 4 | 2 | 14 | 1 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 000 | | | | 454 | | | | | |
| FORM NO. 174 1 JUN 64 PHOTO ANALYSIS REPORT | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78 | | | | | | | | | |

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|---|----------|---------------|----------|---------|
| PHOTO NO. | LOC NO. | MAP REFERENCE | LATITUDE | |
| 37632 | 122372 | C | 30 23N | 67 43E |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A0003000900023-3 | | | | |
| COUNTRY | PAKISTAN | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 6 NU | DOO | AMU | DOO | DOO |
| Z: A R A T | 28 | 28 | 28 | 28 |
| W: A R A T | 28 | 28 | 28 | 28 |
| R: A R A T | 28 | 28 | 28 | 28 |


25X1A

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| 5/6 | 4 | 2 | 4 | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 0100 | | | | FRV | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A0003000900023-3

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|---|--|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A0003000900023-3 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CHITRAL | | AHL | DOO | DOG | AHV | | | | |
| CHITRAL | | L | | L | O | R | N | G | F |
| GOVERNMENT | | | | | | | | | |
| FARRIGATED FIELD IN R | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 5642 | | 17 | 4 | 25X1A | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| 000 | | HVT | | | | | | | |

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|--|-------------|---------------|------------|--------------------|--------------|---|---------|-------------------|---------|
| PHOTO NO. 376327 | | LOT NO. R2372 | | MAP REFERENCE S | | LATITUDE 30 23 N | | LONGITUDE 67 43 E | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 COUNTRY PAKISTAN BALUCHISTAN | | | | | | | | | |
| AREA NO. 6NU | SUBJECT ARE | SUBJECT ANV | SUBJECT DQ | SUBJECT D39 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ZIARAT | | NR | | | ROAD | | | HALF | |
| WAY | | TOP | | DOWN | | | | ZIARAT | |
| TOP | | OF | | PASS | | | | | |
| OF BANARAI PASS, | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 56 | | H | 2 | 4 | 4 | 25X1A | | | |
| CLASSIFICATION 000 | | | | CAPTIONED BY H III | |  | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 FORM 1 JUN 51 | | | | | | | | | |

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| PHOTO NO. 376328 | | LOT NO. 1272 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/06/01 : CIA-RDP78-05867A000300900023-3 F | | | | | | | | | |
| COUNTRY PAKISTAN | | PROVINCE DIR | | | | | | | |
| AREA NO. 15 NU | SUBJECT ALE | SUBJECT AKU | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA | WA | RA | i | PA | 4 | | 10 | DO | NK |
| TR | AI | N | ON | RO | A | d | 10 | IN | PA |
| | | | | | | | 10 | | |
| 28-22 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 56 | | H | 2 | 4 | 2 | 25X1A | | | |
| CLASSIFICATION 000 | | | | CAPTIONED BY H. IT | | [REDACTED] | | | |
| FORM NO. 174 | | | | | | | | | |
| Approved For Release 1999/06/01 : CIA-RDP78-05867A000300900023-3 F | | | | | | | | | |

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|----------------|--|--|---------|--|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 7-6770 | | | | Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| PAKISTAN | | | | CHITRAL | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WNU D36 | | ARW | | | | | | | |
| Cable | | Car | | Fo | nny | A | c | r | O |
| Chitral | | B | i | v | e | A | | | |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 56 | | W | 2 | 4 | 2 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| O U O | | | | H V | | | | | |
| FORM 1 JUN 51 | | Approved For Release 1999/10/01 : CIA-RDP78- | | UNCLASSIFIED | | | | | |

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| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 15 NU | | DIR | | 3GR | | 10 | | 20 | |
| DIR | | NR | | H O | | NT | | O | |
| DIR | | W | | O F | | T | | O W N | |
| DIR | | | | | | | | LINT | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 56 | | H | | 2 | | 4 | | 1 | |
| CLASSIFICATION | | 000 | | CAPTIONED BY | | | | | |
| FORM 1 JUN 51 | | Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | ANALYST | | | | | |

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|--|---------------------------|---------------------|---------------------------|---|
| PHOTO NO. 376321 | LOT NO. M256 | MAP REFERENCE C3 | LATITUDE 38° 56' 50" N | LONGITUDE 128° 31' E |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |
| COUNTRY Korea | PROVINCE Pyongan-Namdo | | | |
| AREA NO. 416L | SUBJECT AHV | SUBJECT | SUBJECT | SUBJECT |
| K I Y A N G | (N R) | | D I G G I N G | F |
| O R | D A M | O F | T A E S O N G | R E |
| S E R V O I R | | | | |
| of Kiyang Irrigation Project. | | | | |
| 24 | | | | |
| 7 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 3 | 4 | 1 |
| CLASSIFICATION | | | | SOURCE OF PHOTOGRAPH |
| and | | | | Following Agricultural Policy of Party, Dec. 57 |
| CAPTIONED BY | | | | |
| S | | | | |
| FORM NO. 174 13 JAN 64 | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |

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|--|--------|---------|----------|---------------|---|----------|---|--------------|---|
| PHOTO NO. | 376332 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY | Korea | | PROVINCE | | | | | | |
| AREA NO. | 6L | SUBJECT | AH2 | SUBJECT | | SUBJECT | | SUBJECT | |
| AGRICULTURAL MACHINERY | | | | | | | | | |
| RENTING STATION | | | | | | | | | |
| set up to mechanize | | | | | | | | | |
| N. KOREAN agricultural agricultural effort. | | | | | | | | | |
| 24 1 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 1 | QUALITY | 3 | CLASS | 4 | NO. OF CARDS | 1 |
| Following Agricultural Policy of the Party, Dec. 57 | | | | | | | | | |
| CLASSIFICATION | new | | | CAPTIONED BY | | 55 | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

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|--|--|--------------------|--|-------------------------------|--|--|--|-----------------------------|--|
| PHOTO NO. 37633 | | LOT NO. 156 | | MAP REFERENCE | | LATITUDE 38° 0' N | | LONGITUDE 125° 44' E | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY Korea | | | | PROVINCE Pyongan-Namdo | | | | | |
| AREA NO. 416L | | SUBJECT ANP | | SUBJECT | | SUBJECT | | SUBJECT | |
| P'YONGYANG | | 10 | | YONGSUNG | | 10 | | 20 | |
| MEAT | | 20 | | PACKING | | PLANT | | 40 | |
| 45 | | 50 | | | | | | | |
| built with Soviet aid. | | | | | | | | | |
| 24 | | | | | | | | | |
| 67/1 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 4 | | 1 | |
| CLASSIFICATION OW | | | | CAPTIONED BY ES | | SOURCE OF PHOTOGRAPH - Following Agricultural Policy of the Party - Dec. 57 | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REF ID: A65867 | | | | | | | | | |

| | | | | |
|--|----------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 376234 | 1558 | 385111 | 37E | 37E |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |
| COUNTRY | PROVINCE | | | |
| KOREA | HAMGYONG-NAMDO | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2166 | AD3 | | | |
| HUNG NAM | ELECTROLYTIC | | | |
| CELL | \$HOP | | | |
| AM | FERT | PLT | | |
| Fertilizer Plant. | | | | |
| 15 | | | | |
| 10 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 3 | 4 | 1 |
| SOURCE OF PHOTOGRAPH | | | | |
| (FDD) | | | | |
| CLASSIFICATION | CAPTIONED BY | | | |
| OW | S | | | |
| FORM NO. 174 | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | |

| | | | | | | | | | |
|--|--------|---------|--------------|---------------|--------------|----------------------|---------|-----------|----------|
| PHOTO NO. | 376335 | LOT NO. | M258 | MAP REFERENCE | C | LATITUDE | 38 55 N | LONGITUDE | 125 31 E |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |
| COUNTRY | Korea | | | Pyongan-Namdo | | | | | |
| AREA NO. | 416L | SUBJECT | AF6 | SUBJECT | | SUBJECT | | SUBJECT | |
| KEY | | ANG | | PEDAL | | CORN | | T | |
| HRA\$ | | HER\$ | | MADE | | AT | | KEY | |
| ANG | | [AG | | MCH] | | | | | |
| Agricultural Machine Plant. | | | | | | | | | |
| 21 | | | | | | | | | |
| 1112 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| + | | Y | 3 | Y | 1 | [FDD] | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| duw | | | B | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 | | | | | | | | | |

| | | | | |
|--|-----------------|--------------------|--------------------|----------------------|
| PHOTO NO. 376336 | LOT NO. M258 | MAP REFERENCE C | LATITUDE 40-19N | LONGITUDE 125-27E |
| COUNTRY Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 KOREA | | | | |
| AREA NO. 316L | SUBJECT A29 | SUBJECT | SUBJECT | SUBJECT |
| \$ INCHANG COAL YARD OF \$ INCHANG COAL MIN E. | | | | |
| 14, 17 53/17 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 4 | 1 |
| SOURCE OF PHOTOGRAPH [FDD] | | | | |
| CLASSIFICATION CND | | CAPTIONED BY S | | |
| FORM NO. 174 1 JUN 64 | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3

| | | | | |
|-----------------------|---------------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 376332 | M 1697 | C | 38 44N | 125 2WE |
| COUNTRY | PYONGAN-NAMDO | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 416L | AAT | | | |
| NAMP' O ELECTROLYZING | | | | |
| ROOM OF ZINC SHOP | | | | |
| TREFINERY | | | | |

(13)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 34 | 1 |

CLASSIFICATION

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[illegible]

| | | | | | | | | | |
|---|---|-----------|---|--------------------------------|---|--------------|---|--------------|---|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 376329 | | 199910/01 | | CIA-RDP78-05867A000300900023-3 | | 25X1A | | 17E | |
| COUNTRY | | | | PROVINCE | | | | | |
| KOREA | | | | HAMGYONG - NAMDO | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 816L | | AB7 | | | | | | | |
| M | U | N | C | H | O | N | C | E | M |
| T | H | A | T | C | H | O | N | N | A |
| E | N | T | F | A | C | T | O | R | Y |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 1 | | 2 | | 4 | | 1 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| O U O | | | | | | MEM | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300900023-3 PHOTO ANALYSIS REPORT | | | | | | | | | |